# Mayor Terry C. Hartwick

# **City Council Members**

City Clerk Diane Whitbey	Ward 1	Debi Ross	753-0733
City Clerk Diane Willibey		Nathan Hamilton	952-7679
<b>City Attorney Amy Fields</b>	Ward 2	Linda Robinson	945-8820
		<b>Maurice Taylor</b>	690-6444
	Ward 3	Steve Baxter	804-0928
RIK		Ron Harris	758-2877
	Ward 4	Charlie Hight	944-0670
NORTH LITTLE ROCK		Jane Ginn	749-5344

"We welcome you!"

The City Council meetings the 2nd and 4th Monday of each month at 6:00 p.m. in the City Council Chambers in City Hall, 300 Main Street (unless the meeting falls on a State Holiday then subject to change by City Council) For more information call 501-975-8617 or visit our website at www.nlr.ar.gov

Municipal Institutions Constitute the Strength of Free Nations.

By A. de Tocqueville

January	February	March	April	
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May	June	July	August	
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September	October	November	December	
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26 (27) 28 29 30	24 (25) 26 27 28 29 30 31	28 29 30	26 (27) 28 29 30 31	

= Council Meeting

The North Little Rock City Council scheduled for Monday, January 25, 2021, will be conducted electronically.

The Mayor, City Clerk, City Attorney will be in the City Council chambers during the meeting and City Council Members will participate in the meeting via ZOOM.

Because of the current COVID-19 crisis, and in accordance with Act 2 of 2020 passed by the Arkansas General Assembly on April 16, 2020, the City Council chambers will not be opened to the public, but the public may attend the meeting using electronic means. This meeting, as with all City Council meetings, is available for viewing on the internet at https://www.facebook.com/CityofNorthLittleRock/, on the City of North Little Rock's website http://nlr.ar.gov/government/city council, and on local access television.

Applicants on zoning related issues will need to call into the meeting to be available to answer any questions City Council members may have related to your application. Please call 501-500-0955 and enter the meeting ID: 149 511 1456 between 5:15 p.m. and 5:45 p.m. When prompted for the participant ID, press # or wait. A staff member will get your name. You will then be muted and participate in the meeting by listening until your application is called. If there are any questions about your application, you will be unmuted and given the opportunity to speak.

Any persons who wish to speak on any agenda items, during any scheduled public hearings, or during public comment may do so by either:

- (1) Emailing the North Little Rock City Clerk's office at CityClerkOffice@nlr.ar.gov, by 4:00 p.m. prior to the meeting. **Emails sent** to the City Clerk will be read at the meeting.
- (2) Or, call 501-500-0955 between 5:15 p.m. and 5:45 p.m. Enter the meeting ID: 149 511 1456. When prompted for the participant ID, press # or wait. A staff member will get your name, address, telephone number and the item you wish to speak on, if applicable. You will then be muted and participate in the meeting by listening until the item you signed up to speak on is called, or until the public comment portion of the meeting. At that time, you will be unmuted and given the opportunity to speak.

"The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief,"

## **COMMUNICATIONS**

- 1. Anita Paul, Mayor's Office memorandum re: Replacement retail beer off premises permit replacement for Best Superstop, 4414 E Broadway, by Arvid Singh.
- 2. Julie Fisher, Mayor's Office Mayor's Proclamation Day of Racial Healing in the City of North Little Rock.
- 3. Speed Hump Studies for Saunders, Libby Lane and Countryside.
- 4. Amy Beckman Fields City Attorney memorandum to City Council re: Risk Management Committee Quarterly Report (Q4, FY 2020).
- 5. Speed Hump Studies for Eureka Garden and Toltec.
- 6. Ember Strange Finance Director memorandum re: December 2020 Financial Update (delayed until February).
- 7. Julie Fisher, Mayor's Office Thea Foundation re: 2020 Annual Funding Performance Report.
- 8. Council Member Charlie Hight email from Doug McDowall re: Dollar General Alcohol Permit Applications. (Note - these items were on the council agenda 12-28-2020 and accepted and filed)

# **PRESENTATIONS**

Mayor Hartwick – Day of Racial Healing Proclamation.

# **SCHEDULED PUBLIC HEARING(S)** 3 minutes

# **CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION** 3 minutes **INCLUDES ALL PUBLIC HEARINGS**

## **UNFINISHED BUSINESS**

None.

## **CONSENT AGENDA**

### Mayor Hartwick R-21-05

Authorizing the Mayor and City Clerk to enter into an Agreement with the THEA Foundation (\$48,000.00)

#### R-21-06 Mayor Hartwick

Authorizing the Mayor and City Clerk to enter into an Agreement with the NLR Unit of the Boys and Girls Club of Central Arkansas (\$66,000.00)

#### R-21-07 Mayor Hartwick

Authorizing the Mayor and City Clerk to enter into an Enhanced Community Services Agreement with Argenta Downtown Council (\$140,000.00)

#### R-21-08 Mayor Hartwick

Authorizing the Mayor and City Clerk to enter into a Program Agreement with the NLR Police Athletic League (PAL) (\$60,000.00)

#### Mayor Hartwick R-21-09

Authorizing the Mayor and City Clerk to enter into an Agreement with the Butterfly Community (Seis Puentes Project) (\$39,000.00)

### R-21-10 Mayor Hartwick

Authorizing the Mayor and City Clerk to enter into an Agreement with Argenta Community Theatre (\$75,000.00)

#### R-21-11 Mayor Hartwick

Authorizing the Mayor and City Clerk to enter into an Agreement with Ozark Mission Project (\$10,000.00)

#### Mayor Hartwick R-21-12

Authorizing the Mayor and City Clerk to enter into an Agreement with Arkansas Regional Innovation Hub, Inc. (\$125,000.00)

## **NEW BUSINESS**

## RESOLUTIONS

#### Mayor Hartwick R-21-13

Approving and certifying amounts of liens to be filed with the Pulaski County Tax Collector again certain real properties as a result of grass cutting expenses and abatement of other nuisances

Convene a public hearing

# **ORDINANCES**

### Mayor Hartwick O-21-04

Amending and Restating the Retirement System for the Non-Uniformed Employees of the City of NLR, adopted by Ordinance No. 8602, as amended

### Mayor Hartwick O-21-05

Amending the Non-Uniformed Employees' Policy and Procedure Manual to update provisions regarding the Non-Uniformed Employees Retirement Plan

### O-21-06 Mayor Hartwick

Establishing Job Classifications and numbers of employees for each Department of the City of NLR

#### O-21-07Council Member Hight

Reclassifying property located at 5103 North Locust Street from R1 zoning classification to Planned Unit Development (PUD) zoning classification, by amending Ordinance no. 9263 (applicant: International Union of Elevator Contructors)

### Council Member Hight O-21-08

Granting a Special Use to allow for a Cell Tower in a C3 zone for property located at 22 Remount Road (applicant: Crown Castle)

### O-21-09 Council Members Hight and Ginn

Granting a Special Use to allow a Car Rental Business in a C3 zone for property located at 3929 McCain Boulevard (applicant: Avis Budget Car Rental, LLC)

#### O-21-10Council Member Baxter

Vacating and abandoning certain unused easements located at 8900 Maumelle Boulevard

#### O-21-11 Council Member Ross

Amending Ordinance No. 9079, which adopted Rules and Procedures for the **NLR City Council** 

## PUBLIC COMMENT ON NON-AGENDA ITEMS

All persons wishing to speak must have completed a public comment card and return it to the City Clerk before this meeting is convened; speakers have 3 minutes to address their topic

Respectfully submitted,

Diane Whitbey, CAMC / MMQ

City Clerk and Treasurer

## Words to Live by:

An entire sea of water can't sink a ship unless it gets inside the ship. Similarly, the negativity of the world can't put you down unless you allow it to get inside you. – Goi Nasu

For more information, visit our website at www.nlr.ar.gov.

To view council legislation, exhibits, etc., go to the link above, then click on the Government Tab, then select Council Agenda.